SHORELINE

Skegness Group of Parishes: St Matthew, Skegness; St Clement, Skegness; St Mary, Winthorpe; SS Peter and Paul, Ingoldmells; St Nicholas, Addlethorpe

February 2017

Issue 16

Distributed FREE throughout Skegness and the Surrounding area

Who's Who in the Ministry Team

Rural Dean	Canon Terry Steele
Rector	Reverend Richard Holden
Permanent Deacon	Reverend Christine Anderson
Reader	Linda Allaway
Reader Jean Smith -assisted by our Lay Ministry Team, Churchwardens and supporting our various Chaplaincies in the Workplace, Hospital, Schools and Families and Bereavement.	
Parish Secretary	Gwen Drury
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To book a baptism or a wedding, come to the Parish Office at St Matthew's Church on Wednesday 7.00pm - 8.00pm or on Saturday 10.00am - 11.00am

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Would you like to place an advertisement in this magazine?

Over the next few months we hope to make a feature of the inside pages as advertising space. We would like it to be a directory for local businesses and trades people.

Rates are per annum (12 issues per year) Inside full page £350.00, Inside half page £200.00, Inside quarter page, £125.00 To confirm your space please contact: The Parish Office: Email info@skegness-anglican.org.uk ,Tel 01754 763875

All In The Month Of February

lt was

400 years ago, on 6 Feb 1617 that Prospero Alpini, Italian physician and botanist, died. He is credited with the introduction of coffee and bananas to Europe.

300 years ago, on 19 Feb 1717 that David Garrick, British actor, playwright, producer and theatre manager was born. He was manager of London's Drury Lane Theatre for 29 years and made it one of the leading theatres in Europe.

150 years ago, on 15 Feb 1867 that Johann Strauss's waltz The Blue Danube was performed for the first time in Vienna, Austria.

125 years ago, on 22 Feb 1892 that Oscar Wilde's comedy play, Lady Windermere's Fan, was performed for the first time in London.

100 years ago, on 13 Feb 1917 that the WW1 Dutch exotic dancer and courtesan Mata Hari was arrested in France and charged with spying for Germany (she was executed later that year).

75 years ago, on 8-15 Feb that the WW2 Battle of Singapore took place. This Japanese victory led to their occupation of Singapore until Sep 1945.

70 years ago, on 7 Feb 1947 that the first of the Dead Sea Scrolls was found in caves in Khirbat Qumran (now in the West Bank, Palestine).

70 years ago, on 12 Feb 1947 that Lord Louis Mountbatten, 1st Earl Mountbatten of Burma, became the last Viceroy of India.

65 years ago, on $6\ \mbox{Feb}\ \mbox{1952}$ that King George VI died, and was succeeded by his daughter, Elizabeth II.

Also 65 years ago, on 17 Feb 1952 that Winston Churchill announced that Britain had developed its own atomic bomb.

40 years ago, on 4 Feb 1977 that Fleetwood Mac released its album, Rumours. It became one of the best-selling albums of all time, selling more than 45 million copies worldwide.

25 years ago, on 7 Feb 1992 that the Maastricht Treaty was signed, establishing the European Union (with effect from 1st Nov 1993).

15 years ago, on 4 Feb 2002, that Cancer Research UK was founded. It is now the world's largest independent cancer research and awareness charity.

Also 15 years ago on 13th Feb 2002 that the former mayor of New York City, Rudolph Giuliani, received an honorary knighthood from the Queen, in recognition of his work following the 9/11 terrorist attacks.

The Bishop of Lincoln

The Turning Point

By the time you read this, the Church will have passed a turning point in its year. The Christmas celebrations are over and we can look back to all that has already happened – Advent, the waiting and the longing for the arrival of the Messiah; Christmas and Jesus's birth; Epiphany and the visit of the Wise Men. From now we are propelled forward to look towards Lent, the Passion of Christ and the crucifixion and, of course, Easter and the resurrection.

Before that, week by week, we will hear stories of miracles, parables and incidents which took place during the very short ministry of Jesus.

The turning point falls on 02 February, the day we call Candlemas (only one 's'), also called the Presentation of Christ in the Temple.

We will hear, once again, the story of Simeon and Anna and of the visit of Mary and Joseph, who, according to Jewish law, took Jesus as their first-born to offer him to the temple. It was also a day when Mary went to be purified following the birth. But Simeon tells Mary that there will be sadness for her, so this is a time that embraces both a joyful tone and also an underlying feeling of pain. In his words praising God, Simeon explains that the Christ-child would be a light to the Gentiles and to be the glory of the people Israel.... and Jesus, from his birth and his resurrection is proclaimed as the Light of the World.

From the 9th century, candles have been lit on this day to honour this moment in time. In many churches bundles of candles will have been blessed, thick candles which will be used for services, and small ones which may be used by worshippers during the Candlemas liturgy.

The winter days may still be short, cold and dark, but the candles symbolise the Light of the World – a Light that, when our candles are extinguished, can still burn in our hearts, for us and for others.

Reverend Christine Anderson

I am writing this letter to you on a cold and wintery January afternoon. This year, the Church's calendar gives a relatively long gap between Epiphany and the beginning of Lent, and I have a real sense of being in an 'in between' time.

Being 'in between' can be an uncertain and even challenging thing – we may be in between jobs, in between school and university, in between work and retirement, in between surgery and recovering to full health. Our nation is also in between, as we wait for outworking of last year's vote to leave the European Union.

Being in between one place and another can be a time to rest and take stock; but it can also be a time of fear and disorientation as the hopes and dreams that have motivated or even driven us thus far – doing well in our last job, getting into university or safely through an operation – no longer apply. We can find ourselves without direction as we wait passively for the next stage to begin.

W.H.Auden, reflects on this in his Christmas oratorio 'For the time being':

But, for the time being, here we all are, Back in the moderate Aristotelian city Of darning and the Eight-Fifteen, where Euclid's geometry And Newton's mechanics would account for our experience, And the kitchen table exists because I scrub it...

The Time being is, in a sense, the most trying time of all...

In the meantime There are bills to be paid, machines to keep in repair, Irregular verbs to learn, the Time Being to redeem From insignificance.

Redeeming the 'time being from insignificance' is the challenge of living life in between: in between the various stages and conditions that come our way; in between the life, death and resurrection of Jesus and his coming again.

As Christians, we believe that we do not remain 'in between' forever. We believe that in the fullness of time God calls each person, and in fact the whole of creation, into his Kingdom. We redeem the 'time being from insignificance' by asking God to maintain and nourish us on our journey, and to provide us with all that we need to take us on the journey from being in between, to being with God in his Kingdom.



Beacon Medical Practice Patients' Participation Group

Beacon Medical Practice Patients' Participation Group was formed in 2012. The practice has 23,000 patients over three surgeries – Skegness, Ingoldmells and Chapel St. Leonards. All patients are members of the group but it is run, in principal, by an executive committee who meet monthly. The purpose of the group is to liaise between the partners and the patients and to assist in any way possible for the good of the patients and the surgeries.

The first chairman was Councillor Richard Enderby, until his untimely death in August 2015. The post was then undertaken by his vice-chair, Marigold Chisnall. The executive committee consists of patients representing all three practices – a partner, the managers, together with members of the administration staff. At the moment we are requiring more patient representatives, especially from the younger generation. Meetings are held monthly at the Skegness surgery. One of the projects the committee is working on is the proposed provision of a new surgery at Chapel St. Leonards. There are boards for the group in each surgery.

The practice is aware of the difficulties of not being able to get appointments. This is a national problem which is currently being addressed. On the other hand, on average each month over the three surgeries, there are 600 missed appointments. It is understandable that emergencies can occur but provision is made on the telephone system for cancellations to be made, even up to an hour before the booked appointment. If a cancellation is made another patient is able to fill that appointment. As well as GPs there are also very able clinical practitioners at the surgeries, who have had specialised training and can prescribe. There is always a GP on hand to give advice if required.

There is a new innovation at the Skegness surgery; this is the provision of minor surgery carried out under the auspices of a new company, Lincolnshire East Healthcare Ltd – www.lehl.co.uk Procedures are carried out by visiting consultants. This is not just for Beacon patients but for any patients who are referred from neighbouring practices. It can save a journey to a larger hospital. Procedures carried out include dermatology, lesions, vasectomy and minor orthopaedic surgery. There is also a physiotherapy department.

Any patient who feels that they can give any input may apply in writing to Mrs Marigold Chisnall, c/o Beacon Medical Practice, Churchill Avenue, Skegness, PE25 3RN.



Skegness & District Dementia Support Group

Coffee Morning 1st Friday In Every Month The Methodidt Church Hall, Algitha Road, Skegness 10.00am til 12 noon Tea/Coffee and Social Events





Telephone: 07938573343 familylawconsultants@yahoo.co.uk

Ruth and Romance - the legal implications of love!

He also said, 'Bring me the shawl you are wearing and hold it out.'When she did so, he poured into it six measures of barley and placed the bundle on her. Then he went back to town. When Ruth came to her mother-in-law, Naomi asked, 'How did it go, my daughter?' Then she told her everything Boaz had done for her and added, 'He gave me these six measures of barley, saying, and "Don't go back to your mother-in-law empty-handed." Ruth 3 v 15-17

A Jewish family left Judah to go Moab. The son married a local girl called Ruth but he died. Ruth decided to return home with her mother in law. Back in Judah she meets and later marries a rich man. A typical boy meets girl story with plenty for lawyers to ponder as the couple make their plans together.

In this passage Ruth gets what amounts to a pre-engagement gift – some barley for her motherin-law. But if you are planning a Valentine's Day gift or even engagement, flowers or chocolates may be better than grain.

Whatever present you buy your loved one, the law says that you have a thirty day right to return it, if it is not of satisfactory quality. In other words, it must not be faulty or damaged, be fit for purpose and must match any description given by the manufacturer. This does not apply to perishable goods such as flowers.

Supposing things go well on Valentine's Day and you propose. If you change your mind later, the good news is that you can no longer be sued for breach of promise of marriage. The bad news is that if you give an engagement ring, then the law presumes this is an absolute gift. So if you later break up, you cannot get it back unless you made it clear that it would be returned if the marriage did not take place. If the ring was a family heirloom it may be possible to argue this.

While still down on one knee on Valentine's Day, you could, of course, make it clear, preferably in writing, that if the engagement is called off then you want the ring back. However, if you are as unromantic as this, perhaps you should stick to gifts of barley grain!

As always, this is a rough guide to English law and if you are worried about engagement rings and other material aspects of love and marriage, you should get advice.



Changes to Worship Patterns and Liturgy in the Skegness Group

During the first few weeks of my incumbency I have been listening to people and hearing their concerns and preferences for service types and times. I have also been watching what happens in services in the Benefice. As part of the process of "listening, leading and loving" as outlined by Bishop Christopher at my service of Institution, I propose the following pattern of worship across the five churches.

On the first Sunday of each month a joint service of all five churches at St. Matthew's at 11.00. It is important that we worship together and get to know members of each of the churches so that we can become one community of faith with five buildings. It is important that we unify all five churches whilst at the same time recognizing and valuing the individual gifts of each church.

St. Matthews and St. Peter & St. Paul will have services at 11.00 which I think will be more accessible to visitors to the town and would also give me more time to get to know the people at St. Matthew's. St. Mary's, St. Clement's and St. Nicholas' will have services at 09.30.

The services will change to a mixture of Holy Communion and Morning Prayer and new service books have been purchased. I think the bringing in of a "Service of the Word" will bring the potential for a greater variety of service types and styles. I have arranged the patterns to be workable with only one priest but there are plans for other clergy to be appointed.

The new service pattern will start with the joint service at St. Matthews on the first Sunday in February.

I know from talking to people in the congregations of each church that some people are happy to change to different times and also that some are not but I would ask you to give it a go. These changes are not written in stone and may change as we assess their impact and also when staffing levels change.

Yours in Christ Revd. Richard G. Holden

St. Matthew's Ist Sunday Joint Service HC 11.00 2nd Sunday HC 11.00 3rd Sunday MP 11.00 4th Sunday HC 11.00 5th Sunday MP 11.00	St Peter & St. Paul's 2nd Sunday MP 11.00 3rd Sunday HC 11.00 4th Sunday MP 11.00 5th Sunday HC 11.00	St. Clement's 2nd Sunday MP 09.30 3rd Sunday HC 09.30 4th Sunday MP 09.30 5th Sunday MP 09.30	St. Mary's 2nd Sunday HC 09.30 4th Sunday MP 09.30
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St. Nicholas'

4th Sunday HC (BCP) 09.30

Romance, marriage and all that stuff - the way children see it....

How do you decide whom to marry?

You got to find somebody who likes the same stuff. Like, if you like sports, she should like it that you like sports, and she should keep the crisps and dip coming. - Alan, age 10

No person really decides before they grow up who they're going to marry. God decides it all way before, and you get to find out later who you're stuck with. - Kirsten, age 10

What is the right age to get married?

23 is the best age because you know the person FOREVER by then. - Camille, age 10

No age is good to get married at. You got to be a fool to get married. Freddie, age 6

How can a stranger tell if two people are married?

You might have to guess, based on whether they seem to be yelling at the same kids. - Derrick, age 8

What do you think your mum and dad have in common?

Both don't want any more kids. - Lori, age 8

What do most people do on a date?

Dates are for having fun, and people should use them to get to know each other. Even boys have something to say, if you listen long enough. - Lynnette, age 8 (isn't she a treasure)

On the first date, they just tell each other lies and that usually gets them interested enough to go for a second date. - Martin, age 10

What would you do on a first date that was turning sour?

I'd run home and play dead. The next day I would call all the newspapers and make sure they wrote about me in all the dead columns. - Craig, age 9



When is it okay to kiss someone?

When they're rich. - Pam, age 7

The law says you have to be eighteen, so I wouldn't want to mess with that. - Curt, age 7

The rule goes like this: If you kiss someone, then you should marry them and have kids with them. It's the right thing to do. - Howard, age 8

Is it better to be single or married?

I don't know which is better, but I'll tell you one thing. I'm never going to have sex with my wife. I don't want to be all grossed out. - Theodore, age 8 It's better for girls to be single but not for boys. Boys need someone to clean up after them. - Anita, age 9

How would the world be different if people did not get married?

There sure would be a lot of kids to explain, wouldn't there? - Kelvin, age 8

And the #I Favorite is...... How would you make a marriage work?

Tell your wife that she looks pretty, even if she looks like a truck. - Ricky, age 10 (smart fellow)

Diesel Hauled Loco Trip to Chester and Llandudno

Monday 01 May 2017

Depart Skegness approx. 06.30 return approx. 21.30 Picking up at Wainfleet, Boston, Heckington and Sleaford You will be able to enjoy 6 hours in Chester or alternatively carry on along the scenic North Wales coast to Llandudno for approx. 3 hours.

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First and Standard Class passengers have access to the buffet car for the purchase of light refreshments

To book your place or for more information contact Carolyn Sharp on 07733238577. Email carolyn5@hotmail.co.uk





Fleetwood Mac, the reinvented rock band that survived a self-destructive, druggy lifestyle, released the album that was arguably their masterpiece 40 years ago, on 04 Feb 1977.

Rumours, recorded in California, became one of the best-selling albums of all time, selling more than 45 million copies worldwide. It contained, incidentally, The Chain – the song that is now best known as the introduction to TV coverage of Formula One.

Yet this was far from the Fleetwood Mac founded by brilliant blues guitarist Peter Green (originally Greenbaum) in the UK in the late 1960s. With fellow guitarist Jeremy Spencer, Green was reported in 1969 to be working on an album telling the life story of Jesus, but this never materialised. Green consistently rejected the materialistic lifestyle, but was eventually diagnosed with schizophrenia.

Meanwhile, Mick Fleetwood and John McVie, drummer and bass guitarist respectively, were looking for a lead guitarist who would stick with them, and eventually Fleetwood heard one, by chance, when he was visiting a sound studio in California. This was Lindsey Buckingham, who agreed to join them on condition that his girlfriend could come too.

This has to rank as one of the happiest "accidents" in rock music, because the girlfriend was Stevie Nicks, who became the charismatic lead singer for the band and writer of some of their most memorable songs. Her friendship with the other female star in the band, Christine McVie (who rejoined Fleetwood Mac in 2014 after a 16-year absence), was also key to the band's survival.

As to the album, Mick Fleetwood is reported as saying: "Rumours became the church that saved us from the hell of our own lives."

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Across

- 1 Salary (Isaiah 19:10) (4)
- 3 Ouestion Jesus asked of those healed of leprosy,
- 'Were not all ten ?' (Luke 17:17) (8)
- 9 Wide, elevated level area of land (Joshua 13:9) (7) 10 'So you also must be — , because the Son of Man will come... when you do not expect him' (Matthew 24:44) (5)
- 11 '[He] said to the man, "Stretch out your hand." He — , and his hand was completely restored' (Luke 6:10) (3,2)
- 12 'Who has gathered up the wind in the of his hand?' (Proverbs 30:4) (6)
- 14 Not born again (13)
- 17 'Again and again he the same sacrifices, which can never take away sins' (Hebrews 10:11) (6) 19 Mails (anag.) (5)
- 22 'He — here; he has risen' (Matthew 28:6) (2,3) 23 Defeated (Judges 20:43) (7)
- 24 Soldiers' quarters (Acts 21:34) (8)
- 25 'Pillars of marble' were how the Beloved described
- those of her Lover (Song of Songs 5:15) (4)

Down 1 Totally destroyed (Genesis 7:23) (5,3)

- 2 What the Philippian jailer was told to do with his
- prisoners Paul and Silas (Acts 16:23) (5)
- 4 Object of ridicule (Job 12:4) (8-5)
- 5 In most years, the month in which Easter falls (5)
- 6 For example, Caesarea, Joppa, Tyre, Sidon (7)
- 7 '[Jesus] was in the desert for forty , being tempted by Satan' (Mark 1:13) (4)
- 8 'Hallelujah! Salvation and glory and power to our God' (Revelation 19:1) (6)
- 13 Mend dots (anag.) (8)
- 15 Purifier (Malachi 3:3) (7)
- 16 Attacked (1 Samuel 27:8) (6)
- 18 The good Samaritan to the innkeeper: 'When I return, I will reimburse you for any — expense you may have' (Luke 10:35) (5)
- 20 How Matthew described the crowds who followed Jesus (Matthew 4:25) (5)
- 21 For example, one of 25 Across (Judges 19:29) (4)

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Church Diary Dates February 2017

Tuesday 7	10.30 am - St Clement Skegness service of Holy Communion
Tuesday 7	2.00 pm – 3.00 pm St Matthew Skegness, Toddlers Group
Wednesday 8	10.45 am - St Peter & St Paul Ingoldmells service of Holy Communion
Wednesday 8	10.00 am - 1.00 pm St Peter & St Paul Ingoldmells, Pop in for a coffee and a chat
Wednesday 8	2.00PM- St Matthew Skegness Omega
Friday 10	10.00 am - 12 noon St Matthew Skegness, Pop in for a coffee and a chat
Saturday 11	4pm – St Matthew Messy Church
Sunday 12	9.30 am St Mary Winthorpe service of Holy Communion
Sunday 12 Sunday 12	9.30 am St Clement Skegness service of Morning Prayer
Sunday 12 Sunday 12	
	I 1.00 am St Matthew Skegness service of Holy Communion
Sunday 12	I 1.00 am St Peter & St Paul Ingoldmells, Morning Prayer
Tuesday 14	10.30 am St Clement Skegness service of Holy Communion
Tuesday 14	2.00 pm – 3.00 pm St Matthew Skegness, Toddlers Group
Wednesday 15	10.45 am St Peter & St Paul Ingoldmells service of Holy Communion
Wednesday 15	10.00 am – 1.00 pm St Peter & St Paul Ingoldmells, Pop in for a coffee and a chat
Thursday 16	2.00 pm St Clements Community Hall, Skegness, New Horizons
Friday 17	10.00 am - 12 noon at St Matthew Skegness, Pop in for a coffee and a chat
Sunday 19	9.30 am St Clement Skegness service of Holy Communion
Sunday 19	I I.00 am St Matthew Skegness service of Morning Prayer
Sunday 19	I I.00 am am St Peter & St Paul Ingoldmells service of Holy Communion
Tuesday 21	10.30 am St Clement Skegness service of Holy Communion
Tuesday 21	2.00 pm – 3.00 pm St Matthew Skegness, Toddlers Group
Wednesday 22	10.45 am St Peter & St Paul Ingoldmells service of Holy Communion
Wednesday 22	10.00 am – 1.00 pm St Peter & St Paul Ingoldmells, Pop in for a coffee and a chat
Friday 24	10.00 am - 12 noon at St Matthew Skegness, Pop in for a coffee and a chat
Sunday 26	9.30 am-St Nicholas Addlethorpe service of Holy Communion
Sunday 26	9.30 am-St Mary Winthorpe service of Morning Prayer
Sunday 26	9.30 am-St Clement Skegness service of Morning Prayer
Sunday 26	11.00 am St Matthew Skegness, service of Holy Communion
Sunday 26	I I.00 am St Peter & St Paul Ingoldmells service of Morning Prayer
Tuesday 28	10.30 am St Clement Skegness service of Holy Communion
March	
Wednesday I	10.45 am St Peter & St Paul Ingoldmells service of Holy Communion
Wednesday I	10.00 am – 1.00 pm St Peter & St Paul Ingoldmells, Pop in for a coffee and a chat
Friday 3	10.00 am - 12 noon at St Matthew Skegness, Pop in for a coffee and a chat
Sunday 5	I I.00 am St Matthew Skegness Group service of Holy Communion



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